| Γο: The Water Authorit 43/F, Immigration Towo | Tel. 28 Ema | 2 7333 v.hk | | | | | | | | |
|--|--|-------------------|---|--------------------------------------|----------------|--|----------|---------|---------|--|
| For official use only | ASN: | | Consumer account n | 0. | | | | | | |
| A | APPLICATION F | OR PORTA | BLE METER FR | OM CON | MPANY | ONLY | | | | |
| | (PLEASE READ | THE NOTES OV | ERLEAF BEFORE COM | PLETING TE | HIS FORM) | | | | | |
| Part A – To be comp NAME OF CONSUM | | | | | | | | | | |
| | (IN CHINESI | Ξ) | | | | | | | | |
| Mailing Address | | | | | | | | | | |
| | | | | | | | | | | |
| Flat/Room Floo | or Block | | Name of Buildin | ng/Lot No./I | Demarcation | n District | No. | | <u></u> | |
| | | | | | | | | | | |
| | Number and Nam | | te or Village Name | | | | | | | |
| | | *HF | K/Kln/NT | | | | | | | |
| District | | | | | | | | | | |
| Classification Code: 59 | | | | | | | | | | |
| Business Registration Numb | | | | | | | | | | |
| Day-time Tel. No. : | | | | | | | | | | |
| Fax No. : | E-mail: | _ | | | | | | | | |
| The name and telephone n | | - | ly connected with the | | - | rtable me | | | | |
| (In case there is any change of | of the contact person, w | e shall notify th | e Water Authority in w | riting withi | n 2 weeks o | of the char | ıge.) | | | |
| District where Portable | Hong Kong | <u>K</u> | owloon | ritories East New Territories West | | | | | | |
| Meter(s) are to be used | Central & Western, | Yau Tsim Mo | ong, Sham Shui Po, | Sai Kur | | Kwai Tsing, Tsuen Wan Tuen Mun, Yuen Long | | | | |
| | Wanchai, Eastern, | | ity, Wong Tai Sin, | Shati | Tue | | | | | |
| No. of portable meter | Southern, Islands | Kw | vun Tong | | | | | | | |
| • | r applied for | | Hanga Dariad : | Erom | | То | | | | |
| Γotal no. of portable mete Estimated consumption fo | | | Usage Period: m ³ /day | | 10 | | | | | |
| Document to be submi | _ | | III /day | | | | | | | |
| Photocopy of BusinesSupporting document | s Registration Certifica to substantiate the use o works programme, etc. | te attached; | number of places e.g. g | round inves | stigation / sl | ope work | s includ | ling co | ntract | |
| Part B – To be comp | leted by the clie | nt | | | | | | | | |
| Name of government depart | | | | | | | | | | |
| Contract No.: | | | | | | | | | | |
| Contract Title: | | | | | | | | | | |
| Declaration from Clie | nt | | | | | | | | | |
| We confirm that the application from the A the number of portable the Applicant will com | e meter(s) applied for | the works prog | gramme submitted by with the above cont | the Appli | cant, we h | ave analy | ysed an | nd four | nd that | |
| Name of authorized pe | | Title: | | | | | | | | |
| Address : | | | | | | | | | | |
| . 1001000 . | | | | | | | | | | |

(Department/Utility Company's Chop)

(Date)

(Authorized Signature)

UNDERTAKING AND AGREEMENT

- (a) The Applicant agrees to be the registered consumer and undertakes to pay at such period as the Water Authority may in any case determine, to the Government of the Hong Kong Special Administrative Region any charges and deposit (*Note 3*) due as provided in accordance with the Waterworks Ordinance and Regulations (Cap.102) and the Sewage Services Ordinance and Regulations (Cap.463), including sewage charges and trade effluent surcharges (if applicable).
- (b) The Applicant agrees to comply with all the provisions of the Waterworks Ordinance and Regulations (Cap. 102) and the Sewage Services Ordinance and Regulations (Cap. 463).
- (c) The data collected from the Applicant will be used by the Water Authority for the purpose of applying to become a consumer and for work to be carried out by the Water Authority. The Applicant fully understands the purpose and agrees to the Water Authority using the data collected. If the Applicant does not provide sufficient data, the Water Authority may not be able to process the application. The Applicant agrees that these data and other related information may be transferred to other Government bureaux and departments. The Applicant understands that he/she/they can request the Departmental Secretary of the Water Supplies Department at 48/F Immigration Tower, 7 Gloucester Road, Hong Kong for access to and correction of the personal data.
- (d) The Applicant confirms the acceptance of the terms and conditions set out in the latest Form WWO 543 in force governing the use of portable meter(s), a copy of which is posted on WSD's internet site. The applicant undertakes and agrees to the subsequent amendment of such terms and conditions.

I/We, the undersigned hereby undertake and agree to the terms and conditions (a) – (d) set out above.

| Date: | *Consumer's signature / Signature of authorized person and company's chop: |
|-------------------------------|--|
| *: Delete where inappropriate | |

NOTES:

- This application includes among other things the undertaking referred to in Section 7 of the Waterworks Ordinance and Section 5
 of the Sewage Services Ordinance. It must be properly completed by the consumer and lodged with the Water Authority in
 connection with an application for water supply. Sewage charges and trade effluent surcharges (if applicable) are payable by the
 consumer whose discharges are connected to public sewers.
- 2. The deposit paid under this undertaking is **not transferable** and may be applied by the Water Authority at any time to the payment of any charges.
- 3. The liability of the consumer under this undertaking shall continue until the undertaking is cancelled by the Water Authority.

| For official use | only | ASN: | | | | Consumer acco | ount no. | | | | | | | | | | | | | |
|--|------|------|--|--|--|--------------------|--------------------|--|--|--|--|--|--|--|--|--|--|--|--|--|
| Date received: | | | | | | ID/BR verified by: | | | | | | | | | | | | | | |
| Approved by: | | | | | | Estimated cost: | | | | | | | | | | | | | | |
| D/N No: | | | | | | | Cash receipt date: | | | | | | | | | | | | | |
| File No. | | | | | | | | | | | | | | | | | | | | |
| Connection(s) from government main: Yes / No | | | | | | | | | | | | | | | | | | | | |